



Sree Chaitanya Mahavidyalaya

Habra-Prafullanagar, North 24 Parganas, PIN -743468

Website: www.sreechaitanyamahavidyalaya.ac.in Email ID: srchma@gmail.com

Event / Activity Report

1. Name of the Department : **SANSKRIT**
2. Name of the Event / Activity: Inter Departmental Lecture
3. Name of the Topic: **বাংলা সাহিত্যে জয়দেবের প্রভাব**
(INFLUENCE OF JAYADEVA IN THE FILLED OF BENGALI LITERATURE)
4. Mode of Event/Activity (Online/Offline): Online Mode
5. Date & Time of the event: 30/07/2020 (Thursday), from 12.00 p.m. to 01.00 p.m.
6. Venue of the Event: Google Meet (link- <https://meet.google.com/rxr-wwrj-foy>)
7. Nature of the Activity : Lecture
8. Financial Details: NA
9. Level of the activity: College Level
10. Name of the Sponsor: NA
11. Name of the Collaborator, if any: Collaboration with **Department of Bengali, SCM**
12. Purpose / Aims / Objectives of the event: Acquiring the knowledge about Jayadeva in the filled of Bengali literature.
13. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Inaugurator	SRI. ARUP MAITY	STATE AIDED COLLEGE TEACHER-I DEPARTMENT OF SANSKRIT SREE CHAITANYA MAHAVIDYALAYA
Participant Speakers	DR. PRASENJIT MAHAPATRA	ASSISTANT PROFESSOR DEPARTMENT OF BENGALI SREE CHAITANYA MAHAVIDYALAYA

14. Name of the Anchor: Sri. Arup Maity, SACT-I, Department of Sanskrit, SCM
15. Beneficiaries / participants / audience (Type and/or number): **29**
16. Outcome of the activity with Methodology [Tick or underline the suitable alternative(s) and give details]: *Awareness / Prizes Won / Social Service / Personality Development (name the aspects) / Skill Testing or **Development** etc.:* **The speech was contained with a lot of valuable knowledge which have been spreading on us.**
17. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

Number of teachers: 05

Number of students: 24



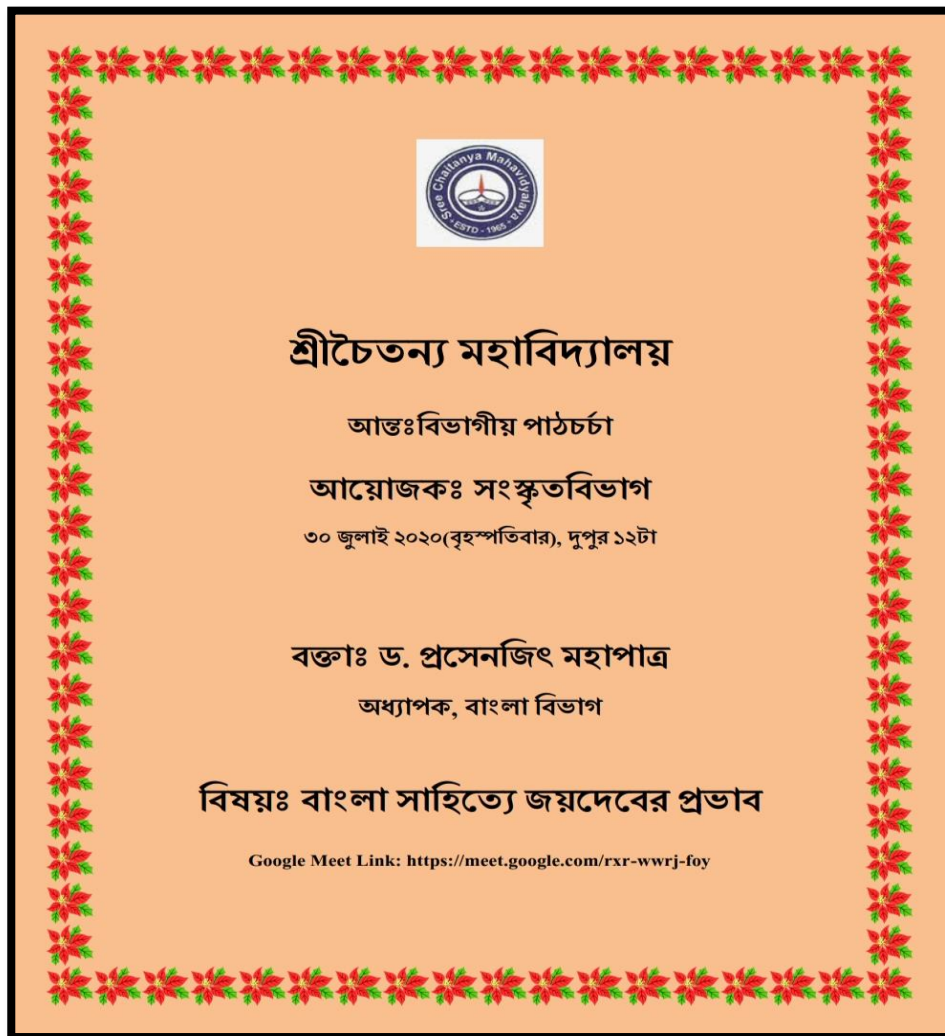
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18. Any other information/report/remarks/comments: Outstanding
19. Photographs (with captions &/or Geo tag) submitted (number): **03**(screenshot of mobile)
20. Documents produced (List of Participants, Programme Schedule, Certificates, letters, newspaper cuttings, data base soft copy, etc.): **Programme Flyer & Screenshots of Mobile**



Arup Maity
31/07/2020

Signature & Name of Teacher
Submitting the Report with Date

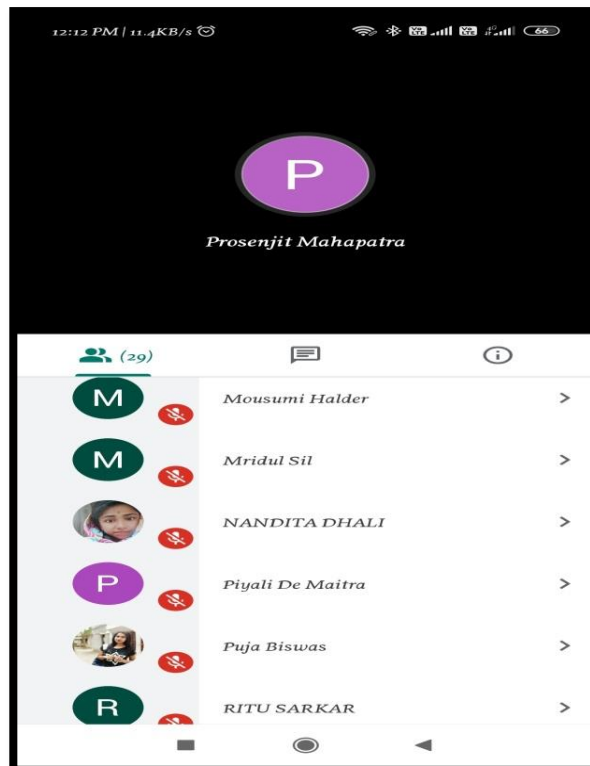
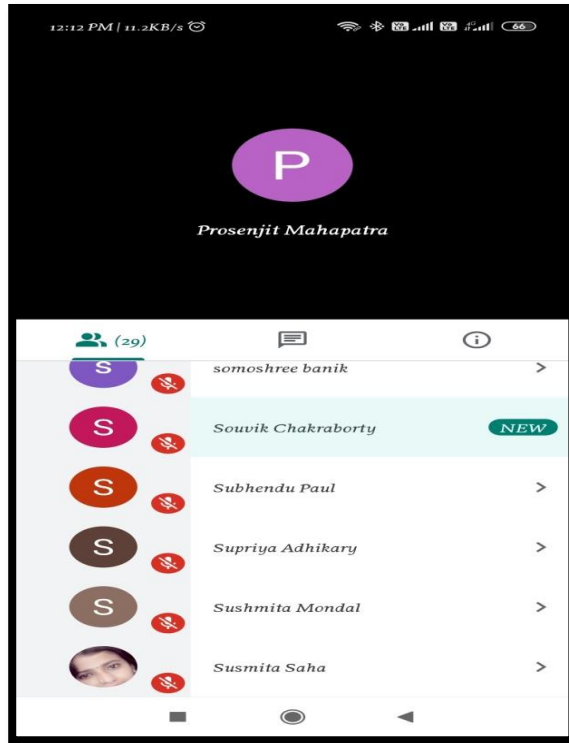
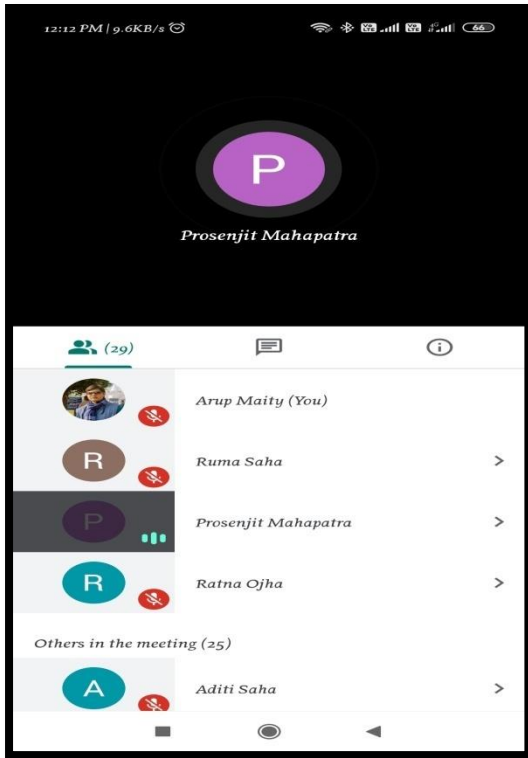


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